

C/O RÓSHAN AKAUNTAX PVT.LTD. 188,CENTER POINT COMPLEX JINSI BHOPAL Tel (O) 4204555, 4254325 MOIN-UL-HAQ (Chartered Accountant)

(Chartered Accountant)
MEMBER SHIP NO. 421503

OFFICE NO. 201, Building No. - 5096.Main Bazar Paharganj, New Delhi - 55.Tel : 01123580076, 9212433555

## AUDIT REPORT

We have audited the annexed Receipt & Payment Account, Income & Expenditure Account for the year ended 31<sup>st</sup> March 2015 and Balance sheet as at 31<sup>st</sup> March, 2015 attached herewith, <u>SABERA FOUNDATION AND RESEARCH INSTITUTE</u> 41-A DDA Flat Mata Sundari Road New Delhi-110002.

The Receipt & Payment Account, Income & Expenditure Account along with Balance sheet are in agreement with the books of account maintained Subject to provision for Grant Receivable and Expenses payable for the Year.

- 1. These financial statements are the responsibility of the management; our responsibility is to express an opinion on these financial statements. Based on our audit subject to grant received by Govt. time to time to time.
- 2. We conducted our audit in accordance with auditing standards generally accepted in India. Those standards require that we plan & perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit includes examining on a test basis, evidence supporting the amounts and disclosure in the financial statements.

We believe that our audit provides a reasonable basis of our opinion. Subject to above, -

- (A) We have obtained all the information and explanations which to the best of our knowledge and belief, were necessary for the purpose of the audit
- (B) In our opinion, proper books of account have been kept by the agency so far as appears from our examination of the books
- (C) In our opinion and to the best of our information and according to the explanations given to us, the said accounts, read with notes thereon, if any, give a true and fair view.
  - (i) In the case of the balance sheet, the state of affairs as at 31st March, 2015 and
  - (ii) In the case of the income and expenditure account of the surplus/ deficit for the two month on that date.

Sabera Foundation & Research Institute

CHAIRMAN

THATTERED ACCOUNTANT

(CA. MOIN-UL-HAO)

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# SABERA FOUNDATION AND RESEARCH INSTITUTE 41-A DDA Flat Mata Sundari Road New Delhi-110002 RECEIPT & PAYMENT ACCOUNT

FROM: 01/04/2014 TO 31/03/2015

|     | RECEIPT                     | AMOUNT PAY   | MENT.   | AMOUNT  |
|-----|-----------------------------|--|---|---|
| TO, | OP. BALANCE                 |  | ction & Camp                                    | AMOUNT  |
| и   | Cash in Hand                | 1781357.00 " Envir   | ronment Awareness Prog.                         | 181970.00   |
| TO, | <b>Members Contribution</b> |  | ation Literacy Programme<br>Awareness Programme | 193560.00<br>170175.00  |
| TO, | Public Donation             | " Vocat  | tional Training Prog.<br>th Awareness Programme | 198975.00   |
|     | .5                          | " Retai  | iler Training Programme om Training Programme   | 152255.00<br>185640.00  |
|     | 7                           |  | om rranning rrogramme                           | 152606.00   |
|     |                             | " Printing " Travel " Meeting " Audit " Audit " BY, FIXED " Land & " Furnitu | ASSETS & Building ure & Fixture Equipment       | 65350.00<br>69540.00 /<br>38975.00<br>1000.00<br>125680.00<br>56100.00<br>70640.00<br>125000.00 |
|     | =                           |  | NG BALANCE<br>n hand & AXIS BANK                | 902011.00 2689477.00  |

#### CERTIFICATE

WE HAVE OBTAINED ALL THE INFORMATIONS AND EXPLANATIONS WHICH TO THE BEST OF OUR KNOWLEDGE AND BELIEF FOUND CORRECT.

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SABERA FOUNDATION &

FOR MOIN-UL-HAQ CHARTERED ACCOUNTANT

Man al-ta

Place: BHOPAL

CIO ROSHAN AKAUNTAX PVT.LTD. 188,CENTER POINT COMPLEX JINSI BHOPAL MOIN-UL-HAQ (Chartered Accountant) MEMBER SHIP NO. 421503

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## SABERA FOUNDATION AND RESEARCH INSTITUTE 41-A DDA Flat Mata Sundari Road New Delhi-110002

INCOME & EXPENDITURE ACCOUNT

|              |   | FROM: - 01/04/2014  | 1                        |           |
|--------------|---|---|--------------------------|-----------|
| 5            |   | AMOUNT  | INCOME                   | AMOUNT    |
|              | EXPENDITURE   | BY,   | Members Contribution     | 356000.00 |
| TO,          | Function & Camp  Environment Awareness Prog. Education Literacy Programme Legal Awareness Programme Vocational Training Prog. Health Awareness Programme Retailer Training Programme Telecom Training Programme | 181970.00<br>193560.00 BY,<br>170175.00<br>198975.00 BY,<br>152255.00<br>185640.00<br>152606.00 | Public Donation  Deficit | 552120.0  |
| TO, " " " TO | General Exegenses  Printing Stationary  Travelling & Conveyance  Meeting Exp.  Audit Fee  Dep. On furniture & fixture  Dep. On Office Equipment   | 65350.00<br>69540.00<br>38975.00<br>1000.00<br>53409.00<br>124685.00                            |                          | 1588140.  |

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SABERA FOUNDATION & RESEARCH INSTITUTE

FOR MOIN-UL-HAQ CHARTERED ACCOUNTANT

Place BHOPAL

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(Chartered Accountant) MEMBER SHIP NO. 421503

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### SABERA FOUNDATION AND RESEARCH INSTITUTE 41-A DDA Flat Mata Sundari Road New Delhi-110002

| BALANCE SHEET AS ON 31/03/2015 |             |             |   |                  |                |  |  |  |
|--------------------------------|-------------|-------------|---|------------------|----------------|--|--|--|
| LIABILITIES                    | A           | MOUNT .     | ASSETS                                  | AN               | AMOUNT         |  |  |  |
| SOCIETY FUND                   |             | ne          | FIXED ASSETS                            |                  | Ē              |  |  |  |
| OP. BALANCE                    | 15394943.00 |             | Land                                    | 2800000.00       |                |  |  |  |
| less : Deficit                 | 680020.00   | 14714923.00 | Building                                | 8900000.00       |                |  |  |  |
| less . Deficit                 |             |             |   | 11700000.00      |                |  |  |  |
|                                |             |             | Add: This Year                          | <u>125680.00</u> | 11825680.00    |  |  |  |
| ,                              |             |             |   |                  |                |  |  |  |
|                                |             |             | Furniture & Fixture                     | 477,990.00       |                |  |  |  |
|                                |             |             | Add: During the Year                    | 56,100.00        |                |  |  |  |
|                                |             |             |   | 534,090.00       |                |  |  |  |
| *                              |             |             | Less: Dep.                              | 53,409.00        | 480681.00      |  |  |  |
| 10 Miles                       | . 1         | υ.          | 9                                       |                  | A <sup>*</sup> |  |  |  |
| 11/9                           | 19          | <b>3</b> '. | Office Equipment                        | 635,596.00       |                |  |  |  |
| الخ الم                        |             |             | Add:This Year                           | 70,640.00        | <i>y</i>       |  |  |  |
| 1 **                           |             |             | library                                 | 125,000.00       |                |  |  |  |
| *                              |             |             |   | 831,236.00       |                |  |  |  |
|                                | N           |             | Less : Dep.                             | 124,685.00       | 706,551.00     |  |  |  |
|                                |             |             | INVESMENT                               | o'               | ,              |  |  |  |
| มั                             | ¥           | 3136<br>2   | Axis Bank (F.D.)                        |                  | 800000.0Ó      |  |  |  |
|                                | , e         |             | CLOSING BALANCE Cash In hand & AXIS BAN | K -              | 902011.00      |  |  |  |
|                                |             | 14714923.0  | <u>0</u> 0                              | · -              | 14714923.00    |  |  |  |

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SABERAFOUNDATION RESEARCHINSTITUTE

FOR MOIN-UL-HAQ CHARTERED ACCOUNTANT